

Black Hills Area Council, Boy Scouts of America

23rd ANNUAL LEADERSHIP BREAKFAST - TABLE ROSTER

Best Western Ramkota - Wednesday, April 13, 2023 at 6:45am



BOY SCOUTS OF AMERICA

Table Host Name: _____

Company Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Business Phone: _____ Business Fax: _____

Email Address: _____

| | First Name | Last Name | Business Name | Mailing Address | City | State | Zip | Phone | Email |
|------|------------|-----------|---------------|-----------------|------|-------|-----|-------|-------|
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | | | | | | | | | |
| Host | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

NOTE: All rosters must be returned BY April 1st - email to stewart.smith@scouting.org

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www.blackhillsbsa.org